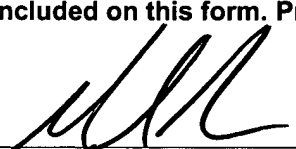


*Handwritten initials*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Docket No.</b><br>VTX0030-US |                                 |
| <b>Applicant(s):</b> Ryley et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                 |
| <b>Application No.</b><br>09/628,147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Filing Date</b><br>July 28, 2000         | <b>Examiner</b><br>Bing Q. Bui      | <b>Customer No.</b><br>28970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Group Art Unit</b><br>2642   | <b>Confirmation No.</b><br>3536 |
| <b>Invention:</b> METHOD AND APPARATUS FOR TELEPHONE CALL FRAUD DETECTION AND PREVENTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                 |
| <div style="float:left; border:1px solid black; border-radius:50%; padding:10px; text-align:center; width:150px;">OFFICE<br/>FEB 02 2005<br/>PATENT &amp; TRADEMARK OFFICE</div> <div style="clear:both"></div> <div style="text-align:center"><b>COMMISSIONER FOR PATENTS:</b></div> <p>Transmitted herewith is an amendment in the above-identified application.<br/>The fee has been calculated and is transmitted as shown below.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                 |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CLAIMS REMAINING<br/>AFTER AMENDMENT</b> | <b>HIGHEST #<br/>PREV. PAID FOR</b> | <b>NUMBER EXTRA<br/>CLAIMS PRESENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>RATE</b>                     | <b>ADDITIONAL<br/>FEE</b>       |
| <b>TOTAL CLAIMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17 -                                        | 25 =                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x \$50.00                       | \$0.00                          |
| <b>INDEP. CLAIMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3 -                                         | 3 =                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x \$200.00                      | \$0.00                          |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | \$0.00                          |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | \$0.00                          |
| <div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1390</div> <div><div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div> <div><input type="checkbox"/> Payment by credit card. Form PTO-2038.</div> <div><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></div> |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                 |
| <div style="text-align:center"><br/>_____<br/><i>Signature</i></div> <div><b>Michael Bednarek, Reg. No. 32,329</b><br/><b>Shaw Pittman LLP</b><br/><b>1650 Tysons Blvd.</b><br/><b>McLean, VA 22102</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                     | <div><b>Dated: February 2, 2005</b></div> <div style="border:1px solid black; padding:5px; margin-top:10px;"><div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</div><div style="text-align:center;">_____<br/>(Date)</div><div style="text-align:center;">_____<br/><i>Signature of Person Mailing Correspondence</i></div><div style="text-align:center;">_____<br/><i>Typed or Printed Name of Person Mailing Correspondence</i></div></div> |                                 |                                 |
| <b>cc:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                 |

VTX0030-US



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**BOX AF**

**RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP NO.: 2642**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                                                                                                                                                                                  |                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| In re the Application of:<br><br>RILEY ET AL.<br><br>Serial No.: 09/628,147<br><br>Filed: July 28, 2000<br><br>For: METHOD AND APPARATUS FOR<br>TELEPHONE CALL FRAUD<br>DETECTION AND PREVENTION | <br><br><br><br><br><br><br><br><br>Art Unit: 2642<br><br>Examiner: Bing Q. BUI |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

**AMENDMENT AFTER FINAL REJECTION**

Box: Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on December 2, 2004, please amend the above-identified application as follows:

No extension of time or other fees are believed to be due, except as detailed in the attached documents. However, any extension of time necessary to prevent abandonment is hereby requested, and any fee necessary for consideration of this response is hereby authorized to be charged to Deposit Account Number 50-1390.

**Amendments to the Claims:** reflected in the listing of claims that begins on page 2 of this paper.

**Remarks:** begin on page 9 of this paper.